

CEMENT MASONS

APPRENTICE AND JOURNEYMAN EDUCATION AND TRAINING FUND OF CEMENT MASONS' UNION LOCAL 526

TIMELINE FOR 2022 CLASS Application Deadline is March 18, 2022.

Interviews will be on March 28 and March 29, 2022.

Selection and training will be in April 2022.

Additional classes may be held throughout the summer and fall according to workforce needs.

HOW TO APPLY Applications can be picked up in person Monday through Friday, March 7-18, 2022 from 8:30 am to 11:00 am at the Cement Masons Local 526 office at 2606 California Ave, Pittsburgh PA 15212.

The Cement Masons Apprenticeship is a three-year program that includes on-the-job training and classroom instruction.
opcma526.org (412) 761-6310

APPLICANT SELECTION Selection is based on the needs within the region of Western Pennsylvania. Candidates will be selected by an independent organization or appointed panel using a job-related selection interview. This program offers an excellent training opportunity, it does not guarantee full employment. Employment is assigned by the Union as provided for in the collective bargaining agreements.

Qualification Requirements of the Program Include:

- At least 18 at the time of job placement
- Reside in 33 counties of Western Pa (bring social security card or birth certificate)
- High school diploma or GED certificate (bring document and transcript)
- Valid driver's license & dependable transportation (bring license and owner/registration card)
- A non-refundable \$10 fee (bring \$10 cash or money order)
- Pass a drug test



The Apprentice and Journeyman Education and Training Fund of Cement Masons' Union Local 526 ("the Program") will not discriminate against apprenticeship applicants, apprentices or journeymen based on race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, genetic information, or because they are an individual with a disability or a person 40 years old or older. The Program will take affirmative action to provide equal opportunity in apprenticeship and will operate the program as required under Title 29 of the CFR, part 30.

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